

Read, Complete and Return with Entry Fees

Name _____

Address _____

_____, _____ ZIP _____

Phone _____ - _____ - _____ DOB: ____/____/____

E-Mail _____

Club Affiliation _____

USATT Member No. _____ Expires: ____/____/____

USATT Rating _____

USATT MEMBERSHIP FEES

_____ \$49 Adult One Yr
_____ \$130 Adult Three Yrs
_____ \$25 Collegiate One Yr
_____ \$25 JUNIOR One Yr (Under 18)
_____ \$10 One-Time Tournament Pass
(Available to 1st-time players only).

EVENTS AND ENTRY FEES:

\$ 7 USATT Rating Fee
\$ _____ 32.00 Champ. Singles Round Robin
Or 26.00 Under-1500 singles RR
\$ _____ 10.00 Seniors (40+ as of 01/01/15)
\$ _____ 8.00 Esquires (60+ as of 01/01/15)
\$ _____ 8.00 Juniors (18 & under on 5/16/15)
\$ _____ 8.00 -- Women's Singles
\$ _____ 8.00 -- each player -- Champ. Doubles
Or 7.00 -- each player - A Doubles
(for players 1550 and under)
\$ _____ **Total Fees Enclosed**
(Make check payable to: IMWRF)

Doubles Partner: _____

I have read this entry form and agree to comply with all USATT regulations. I accept full responsibility for my participation and relieve the sponsors, hosts, and USATT of any liability for injury to myself or damage to my property.

Please Sign (Parent or Guardian must sign for a minor.)

2015 ALABAMA **CHAMPIONSHIPS**

2-star USATT Table Tennis Tournament **Anniston Army Depot, Anniston AL** **SATURDAY, May 16, 2015**

ELIGIBILITY: USATT membership required. Open to residents of Alabama including students and military stationed in the state. **Players must provide proof of current membership or purchase membership or pass to participate** (available on this form).

FORMAT: Championship and U-1500 singles events will be round robin in the first round with **ALL** players advancing to a single-elimination playoff.

FIRST ROUND: Players will be grouped in 4's or 5's using "snake" system in accordance with USATT Tournament Guide. **Playoffs:** Top two players from each group in the Championship singles will advance to Championship. All others will advance to Class A.

In the U-1500 singles, the top two players for each group will advance to Class B. The remaining players will advance to Class C.

Players may not enter both Championship and U-1500 RR singles events and may enter only one doubles event.

Seniors, Esquires, juniors and women will be RR with group size depending on number of participants.

Doubles events will be single elimination. **Deadline to signup for doubles is noon.**

All finals will be the best 3 out of 5 games with the exception of championship singles, which will be 4 out of 7 games.

The Championship singles and Championship doubles winners are declared the official 2015 Alabama singles and doubles champions.

SCHEDULE: Championship and U-1500 RR singles play starts at **9 a.m.** Seniors, Esquires, juniors, women will begin at 1 p.m. Doubles will begin at 2 p.m. Players must register no later than **30 minutes prior** to starting time. Players not on time may be defaulted.

Directors reserve the right to modify any event.

AWARDS:

Championship: 1st - \$225 & Medal 2nd - \$100
Semifinalists: \$ 50

Class A: Trophies to top 2 finishers.

U-1500 RR Singles 1st - \$50 & Medal 2nd - \$25

Class C: 1st Medal, 2nd Medal

Seniors: 1st - \$50, 2nd - \$25

Esquires: 1st Medal, 2nd Medal

Juniors: 1st Medal, 2nd Medal

Women: 1st Medal, 2nd Medal

Champ. Doubles: \$50 first place, \$25 second place.

Class A doubles: 2 Medals each to the top two pairs.

EQUIPMENT: Only USATT approved equipment used.

Tables - Butterfly Blue Centrefold.

Ball - Butterfly 3-Star White., 40mm.

RACKETS: ITTF/USATT-approved red & black

CLOTHING: The USATT Dress Code applies.

RULES: The Laws of Table Tennis by the ITTF and USATT regulations will be enforced by Mike Wetzel Tournament Referee & Mike Harris Tourn. Director.

PLAYING VENUE: Anniston Army Depot-Gym, 7 Frankford Avenue, Anniston AL 256-235-6385.

DEADLINE: Received by May 10, 2015. Entry fees must accompany entry form.

REFUNDS: Cancellations prior to May 10, 2015, will be refunded. "No-show" players will not be refunded.

SEND: Entry form and check or money order payable to: **IMWRF**

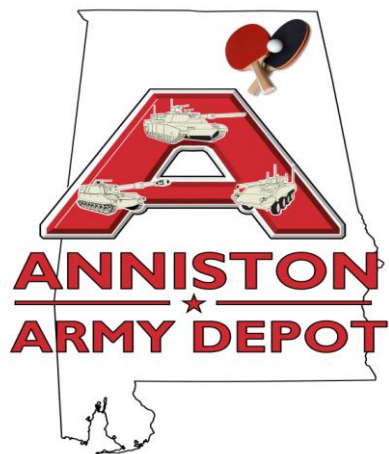
MAIL TO: **Anniston Army Depot**
7 Frankford Ave, Anniston AL 36201
Attn: Bldg 220 / Gerrad Slaton

For more information, email: mikepong@yahoo.com
All entries will be confirmed by e-mail or phone call.

Tournament Committee: Michael Wetzel, IU/CR; Chip Patton, Mike Harris, CU and Logan Wetzel, CU

GOVERNMENT ID - Required for Entry - Drivers License. No Cameras Allowed.

Website: www.nattc.com or www.neatt.us



🏓 2015 Alabama Closed
Table Tennis Tournament
 Saturday, May 16, 2015

Anniston Army Depot
7 Frankford Avenue
Anniston AL 36201
(256) 235-6385

Hosted by:

MWR Anniston Army Depot
North East AL Table Tennis

Directors: **Mike Harris, Chip Patton & Michael Wetzel**

Referee: **Michael Wetzel, IU/CR**

Sanctioned by: **USATT**

Directions:

From I-20

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Proceed to Exit 179 (Munford/Coldwater)

Follow Coldwater Sign

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Proceed to Hwy 78. Turn Left onto Hwy 78 West

To Bynum Cutoff Road

(Anniston Army Depot sign on Right Side)

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Turn Right onto Bynum Cutoff Road and

Follow to Stop Sign

*

Turn Left, Hwy 202; get in Right Lane to Anniston

Army Depot

*

Follow Road to Main Gate

